## FARMINGTON TRAILS COMMITTEE MEETING MINUTES

April 15, 2010, 7:00PM at City Offices, 130 N. Main St.

Welcome and Introductions: George Chipman

Attending: George Chipman, Sid Young, Jim Talbot, Stacey Nielsen, Scott Ogilvie,

Dee Winegar, Carrie Winegar, Richard Lindsley, Bob Murri

Excused Absence: Tracy McCoy Reverence: Scott Ogilvie

Minutes Approval: Yes Evaluation:

# **Reports:**Trails

New Trail Chief - Carrie Winegar

Development Review Committee Report – Richard and Stacey. Richard has been attending meetings, not present to support

Roadbase Repair Locations - Haight Creek (900 N. 2150 W.);

Steed Creek Trail Repair - Bob Murri and Gary Goodrich

Great Salt Lake Shoreline Trail – under Rocky Mountain Power corridor -- Sid

Other Trail Issues – each Trail Chief. There are some trails that have been washed out. We need to address these before they fall. Need to get some retaining supports in.

Trail Maintenance – walk trail by May, pick up trash, kick rocks of trail, clip branches, poison weeds, file report – Send to trail chiefs as a reminder. Report unsightly yards/property to city council that surrounds the trails.

Trail Watch List – All (Check the file. We will only discuss new issues).

### Volunteerism

Eagle Scout Project Ideas – Haight Creek resurfacing; South Frontage Rd trees; 400 W. trees; Buffalo R. kiosk; markers; Still have 2 benches – everyone suggest locations.

#### • Finance

Account Status - No new expenses since last meeting

Suggestions – Water wagon for watering trees and installing roadbase, ask Public Works to see if they have interest at next quarterly meeting

Expense Approval -

a second brush trimmer – Bob will get price on different model;

roadbase - \$100 - Approved;

herbicide – Order from public works - \$50 - Approved;

gravel - \$50 - Approved;

retaining poles - \$100 - Approved.

ISBN for guidebook - \$125 - Approved

Printer - \$300 - Approved

Proof Reader - \$100 - Approved

Ink - \$570.00 - Approved

Maintenance Kit - \$40.00 - Approved

Paper (8.5 X 11) - \$375.00 - Approved

Paper (11 X 17) - \$30.00 - Approved

Coils - \$20.00 - Approved

Misc - \$50.00 – Approved

Lamination of Large Display Map - \$40 - Approved

## Public Relations

Newsletter Articles (due by 5<sup>th</sup> of previous month)

May – GSL Bird Festival and Nature Center Trail Ribbon-cutting – George

June – New Guide Book – Bob Murri

Kiosk Handout and Doggie Bag Restocking - Heritage, Shepard, Knowlton, Main, Pond, Woodland, South

New Guide Booklet – sub committee meeting report— Stacey

Spring Photographer - pictures for Guide Book - Email trail chiefs for photos

Guide Book Trail Descriptions Review - each Trail Chief

Send out quotes for the book

#### Legal

Front Runner Kiosk Agreement -- George

#### Other Organization Interfaces

Davis County Trails Committee Report -Stacey or Nathan

Get Fit Fair – Saturday, May 1<sup>st</sup>, Scott will staff a FTC booth

Past City Meeting Reports - All. Scott will be attending Salt Lake Bicycle Summit.

George will be dropping off pamphlets to Scott and Bob.

Upcoming City Meeting Schedule: (Dates are tentative. Check website for final dates and agenda.)



## **Planning:** (future activities)

**Bay Boardwalk Ribbon-Cutting** – May 14th, 9am, ~2000 W. south of Glover Lane – everyone is invited Farmington Days – Vinyl Sticker or Bumper Sticker. Chapstick giveaway.

**Next Meeting:** Thursday, May 20<sup>th</sup> at 7:00 PM; Reverence: